

**Wisconsin Rural Water Association**  
**2018 Annual Outdoor Expo**  
**August 23, 2018**  
**CALL-FOR-PRESENTATIONS**

You are invited to participate in WRWA's 17<sup>th</sup> Annual Outdoor Expo. Please use this form to submit training topics, product demonstrations, and booth activities for consideration for this year's Expo agenda.

**PRESENTATION TITLE** *(please be brief)*

---

**NAME OF PRESENTER** \_\_\_\_\_

**SYSTEM OR FIRM** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**SESSION DESCRIPTION**

*Please provide a brief description of the topic to be covered as you would like it listed on the agenda. (if you wish to provide additional information on the presentation for consideration, please provide on a separate sheet)*

---

---

---

---

---

Please use a separate form for each presentation submitted.

**RETURN or SUBMIT ELECTRONICALLY BY 6/29/18**

To:

Wisconsin Rural Water Association  
350 Water Way  
Plover, WI 54467

or

Fax: 715/344-5555  
Phone: 715/344-7778  
E-mail: [wrwa@wrwa.org](mailto:wrwa@wrwa.org)

**We appreciate your participation in the WRWA Outdoor Expo!**