



## **Please Consider Donating to the 2019 Sportsman's Raffle**

**WRWA's annual conference, held from March 26<sup>th</sup> – 29<sup>th</sup>, 2019** will mark the **26th year of the Sportsman's Raffle**. The Sportsman's Raffle will play a major role in the event with giving away a **major prize** along with donated prizes.

**100% of all the proceeds are given back to the dedicated men and women (and children) that work in this industry.**

The intent of the raffle has always been to support WRWA in continued education for Wisconsin Water and Wastewater Industries. The support through donations, of vendors like you has resulted in the Sportsman's Raffle giving **over \$270,000** directly back to the organization and its members over the past 25 years.

With this in mind, The Sportsman's Raffle would like to ask you to consider being a part supporting WRWA and its members by donating a prize for the raffle at the WRWA 2019 Annual Conference.

### **Benefits of Donating :**

1. Your Company's Name and Prize listed on the WRWA Sportsman's Raffle Web page. This site is visited frequently before the conference by operators interested in the donations.
2. Your Company will be listed on the main sign located at the registration booth
3. A Raffle Donor sign will be provided for your booth
4. A representative of your company and your prize winner will have their picture in the WRWA quarterly journal.

***Where else can you get this much marketing bang for your buck?***

### **Guidelines for Donating**

- *Minimum donation value of \$250.00 (no exceptions).* Please consider spending a little more to make your gift stand out more.

- Duplicate gift ideas are discouraged (with the exception of guns). If you have an idea, you may want to act on it early before someone else snaps it up.
- Donate early to provide your company with more exposure on the web page.
- If you don't have an idea for a donation, check the WRWA Sportsman's raffle web page too see what others have donated in the past, or call a committee member (listed below) for help.
- Please bring it to the convention on Tuesday, March 26<sup>th</sup> or Wednesday, March 27<sup>th</sup> during booth set up time. **Bring your donation to the raffle early**, as set up for the raffle takes time. Buckets will not be set out for prizes not delivered or checked into the Raffle Booth.
- **If it is easier for you to send a check and let the committee decide, please make it out to the "WRWA Sportsman's Raffle" and send it to:**

**Adaptor Inc.**  
**Attn: Dave Dodge**  
**2151 South 54<sup>th</sup> Street**  
**West Allis, WI. 53219**  
**Attn: Dave Dodge**

## **Donation Deadline**

**Donations must be confirmed by March 22, 2019**

Thank you for considering this opportunity, Please contact Dave Dodge or Eric VanLannen to have your prize added to the web. **85** prizes were donated last year and we look forward to hearing from you soon. With your donation you can be a part of the most exciting event of any Rural Water convention in all of America!

Sincerely,

### **The Sportsman's Raffle Committee**

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