

2025 Water Conservation Poster Contest

'Drip Drop Make It Stop'

Presented by: Wisconsin Rural Water Association

- **WHO:** all 2nd – 6th grade students in Wisconsin
- **WHAT:** Posters drawn **VERTICALLY** (portrait) on either 11"x17" or 12"x18" paper
- **WHEN:** Entries must be postmarked no later than Monday February 24, 2025



2024 5th Grade 2nd Place Winner From Waunakee Intermediate School

Prizes

First Place

- \$100 Cash Prize

Second Place

- \$50 Cash Prize

Teacher Prizes

- 5 - \$100 Amazon Gift Cards

This year's theme "Drip Drop Make It Stop" encourages students to think about how water is wasted, whether it's a leak or leaving the water running. What can we do to stop water waste and preserve and protect water for future generations.

Mail Entries To:

WI Rural Water Association
350 Water Way
Plover, WI 54467

*Resources, Rules & Submission Forms on Back



Resources:

- Project WET Discover Water: <https://www.discoverwater.org/>
- US EPS Water Sense: <https://www.epa.gov/watersense/watersense-kids>

Fun Facts:

- A person can survive about a month without food, but only 5 to 7 days without water
- Showering and bathing are the largest indoor water use (27%)
- It takes about 1.1 million gallons of water to grow enough food for an average family for a year (Some foods take more water to produce than others).
- 780 million people globally lack clean safe water (water.org).
- Only 1% of the Earth’s water is available for drinking water.
- Each person in Wisconsin uses about 60 gallons of water every day.

Prizes:

- All participating **teachers** are placed in a raffle for 1 of 5 \$100 Amazon gift cards
- One first and second place winner will be selected from each grade (2nd through 6th).
- Winners will be chosen by attendees at Wisconsin Rural Water Association’s Annual Technical Conference March 25-28, 2024 and announced the first week of April 2025.

Water Conservation Poster Contest Entry Form

Contest Entry: Submit the top 3 posters per class Teachers who have multiple classes, such as art or science teachers, may submit 3 posters for each class they teach, combination classes may submit 3 posters per grade level. Please make sure to attach one student entry form (Right) to the back of each poster, then package the posters, along with one class entry form (below) and **mail by Monday February 24rd, 2025 to: WRWA 350 Water Way, Plover WI 54467.** Questions? Contact Andrew Aslesen at aaslesen@wrwa.org or 715-321-3451 or visit www.wrwa.org.

The Fine Print

1. Open to all public, private & home school teachers in WI.
2. Posters must be drawn **VERTICALLY (portrait) on either 11"x 17" or 12"x18" paper.** *Entries that are not the correct size paper or are drawn horizontally will be disqualified.*
3. Crayon, watercolor, poster paint, markers, ink, cut paper, tissue paper or fabric.
5. Only original student artwork will be accepted. Computer generated drawings will not be considered. Reproduction of popular cartoon characters or three-dimensional work will be disqualified.
6. Posters will not be returned and will remain the property of the WRWA and may be displayed publicly, published or reproduced.
7. Each participating teacher will be given one entry into the drawing for one of five #100 Amazon gift cards.
8. **Package the posters, along with one class entry form (below) and mail to WRWA at the address above.**

CLASS ENTRY FORM: SEND ONE WITH POSTERS

Teacher's Name _____

School _____ Grade _____

Email Address _____

School Address _____

City _____ zip _____

Teacher Phone # _____

Total Entries Submitted (up to 3 per class) _____

Total Number of Students who Participated _____

Check here if interested in having WRWA staff give a ground water flow model demonstration at your school.

STUDENT ENTRY FORM

ATTACH TO BACK OF STUDENT'S POSTER

Name _____ Grade _____

Parent/Guardian Name _____

School _____

Teacher's Name _____

STUDENT ENTRY FORM

ATTACH TO BACK OF STUDENT'S POSTER

Name _____ Grade _____

Parent/Guardian Name _____

School _____

Teacher's Name _____

STUDENT ENTRY FORM

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Name _____ Grade _____

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